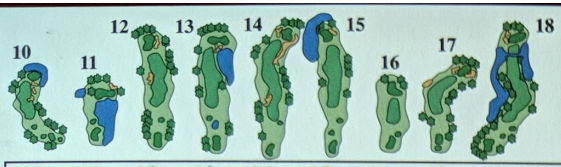


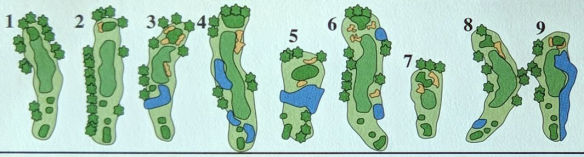
10	11	12	13	14	15	16	17	18	IN	TOT	HCP / NET
359	183 / 172	394	421	550	441	206	382	543	3479	6863	
337	135	367	392	528	425	193	356	526	3259	6466	
313	101	340	364	503	391	177	331	487	3007	5976	
14	18	12	2	8	4	10	16	6			
4	3	4	4	5	4	3	4	5	36	72	
18	16	12	8	6	4	10	14	2			
233	101	340	294	411	324	177	331	417	2628	5212	
233	76	264	294	411	324	146	248	417	2413	4831	

Steeple Chase Golf Club

200 N. La Vista Drive
Mundelein, IL 60060

steeplechasegolf.com
(847) 949-8900

Steeple Chase Golf Club



HOLE		1	2	3	4	5	6	7	8	9	OUT
GOLD	73.6/141	380	415	376	504	158	587	174	414	376	3384
BLUE	71.8/137	358	397	356	482	138	566	156	396	358	3207
WHITE	69.5/131	333	370	324	451	130	527	140	372	322	2969
HANDICAP		13	3	5	11	17	1	15	7	9	
PAR		4	4	4	5	3	5	3	4	4	36
HANDICAP (RED)		9	5	17	3	11	1	15	7	13	
GREEN	66.1/123	333	304	203	411	130	443	140	298	322	2584
RED	68.2/121	283	304	203	411	98	443	115	298	263	2418

© 2017 Fore Better Golf, Inc. 630-893-8672

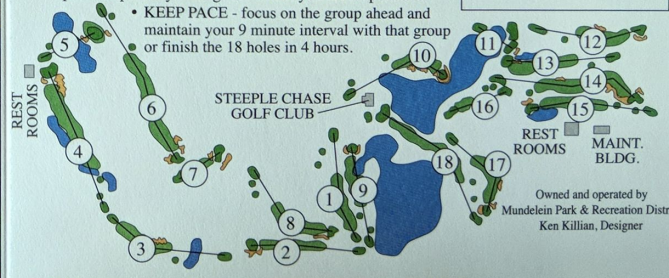
USGA RULES GOVERN ALL PLAY

Out of Bounds defined by white stakes and or perimeter fences.
All new trees are immovable obstructions - Rule 24-2b.
Water hazards on Hole #3, #5, and #11 defined by yellow stakes.
Hole #3 - drop area - forward tee (beyond wetland).
Lateral hazards - red stakes - all other lakes and wetlands.
Obstructions - the metal bulkheads along the lake on Holes #10, #11 & #18 are immovable obstructions for any ball not in the water hazard.

ALL WETLANDS ARE INCLUDED IN THE USGA RULES REGARDING ENVIRONMENTAL SENSITIVE AREAS. THIS RULE APPLIES TO HOLES #3, 5, 6, 9, 13, 15. PENALTY FOR ENTERING WETLAND - 2 STROKES.

- Proper golf attire please - shirts required.
- Please keep carts on path near greens and tees.
- Please repair ball marks, rake traps, replace divots.
- Respect private property, stay on golf course, and please report any damage for which you are responsible.
- KEEP PACE - focus on the group ahead and maintain your 9 minute interval with that group or finish the 18 holes in 4 hours.

Restrooms located by 4th green and 15th tee.



Owned and operated by
Mundelein Park & Recreation District
Ken Killian, Designer

Date _____ Scorer _____ Attest _____